

2010 ARKANSAS JAYCEES PARADE OF CHAPTERS



GENERAL RULES

This Parade will cover Chapter Management, Member Development and Membership Activities as well as participation in state, national and international programs and meetings, in each chapter from January 1 to December 31, 2010. Overall rankings will be tabulated by figuring points earned in each of the four (4) areas covered, then combining the rankings for an overall score. Chapters are encouraged to submit a quarterly Parade submission book electronically documenting projects and participation. All points will be determined by State President, State Vice-Presidents, Parade of Chapters (POC) Director, and/or other State Officers.

Rule 1: Chapters will be required to confirm receipt of submissions and verifications from appropriate State Officers, Directors, and Chairmen to the POC Director and that those same submissions have been recorded without dispute. Parade standings will be published at state meetings and on the State Web Site. Send all documentation electronically to the POC Director John Baine at poc@arjaycees.org, call (870) 918-0700 for assistance.

Rule 2: The Chapters are divided into eight (8) population divisions (see chart below) according to United States Junior Chamber designations.

Population 1	0-850	Population 5	15,001-30,000
Population 2	851-2,500	Population 6	30,001-75,000
Population 3	2,501-5,000	Population 7	75,001+
Population 4	5,001-15,000		

Rule 3: Any type of falsified submission will result in an automatic loss of points involved in that submission. **Membership dues billing must be paid to receive a Parade standing.**

Rule 4: A Chapter must maintain a minimum of 20 members to compete in the POC. Any Chapter obtaining 20 members during the Jaycee calendar year may compete and retroactively receive their points for present quarter and year-to-date.

Rule 5: Chapters may appeal any decision of the POC Director. **Appeals must be made electronically in writing to State Administrative Vice-President Bryan Privett, and must be electronically mailed 15 days prior to any regularly scheduled meeting of the State Executive Committee.** All proper appeals will be heard by the State Executive Committee and all decisions made by that Committee are final.

Rule 6: **All submissions (visitation forms, chapter newsletters, etc.) for POC points must be received (separate from other State correspondence) by the POC Director no later than the date set for book-judging or earlier as set by the POC Director.**

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AREA 1: MEMBERSHIP

A. New Members

Twenty (20) points for each new member added per month.

#of new members _____ x 20 = _____

B. Membership Growth

1. Two hundred fifty (250) points for monthly net growth per month.

Months claimed 1. _____ 2. _____ 3. _____ 4. _____
x 250 = _____

2. Fifty (50) bonus points for every **three (3) additional new members above net growth per month** (i.e. +4, +7, +10).

of new members over net growth _____ x 50 = _____

3. Bonus of two hundred (200) points at year-end for growth of at least +5 over January 1 base. To be determined by December 31, 2010 closeout figures.

Total = _____

C. Retention

750 points for January 1 base membership renewed and submitting monthly dues billing with full payment for all renewals, **postmarked by US Postal Service, by the ___ th of the month** that billing is due to the State Office.

Example: Renew 20 members with a January 1 base of 75:

$20 / 75 = .266$ therefore: $.266 \times 750 = 200$ therefore: 20 points

D. Active Chapter Size

1. Two hundred (200) points awarded at year-end for being at or above ACTIVE CHAPTER SIZE on December 31, 2010.

ACTIVE CHAPTER SIZE CHART

Population 1	0-20 members	Population 5	51-70 members
Population 2	21-30 members	Population 6	71-100 members
Population 3	31-40 members	Population 7	101+ members
Population 4	41-50 members		

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E. Affiliations/Chapter Assistance

1. Two hundred (200) points for assisting chapters under active chapter size. Assisted Chapter must grow by 5 new members. **Must be approved in advance by State President and assistance confirmed by Chapter President of assisted chapter.**
2. One hundred (100) points bonus for each additional 5 members up to average chapter size for assisted chapter. **Growth confirmed by Chapter President of assisted chapter.**
3. Six hundred (600) points for completion of any new chapter affiliated beginning January 1, 2010. **All monetary requirements must be met. Must be approved in advance by State President and confirmed by Chapter President of affiliated chapter.**
4. Three hundred (300) points for any Chapter recruiting 10 members for any newly affiliated chapter over **and above charter members submitted. Must be completed within 60 days of charter month** to assist new chapter with GREEN CHIP. **Must be confirmed by Chapter President of newly affiliated chapter.**
5. Twenty Five (25) points per visiting member (voting state officers excluded) for chapters visiting any newly affiliated **chapter within the first 90 days after affiliation submitted to state. Visitation form submission to POC Director required.**

F. In-Chapter Extensions

Four hundred fifty (450) points for any In-Chapter extension completed in a given month per National guidelines. (See chart below.)

Population 1	7	Population 5	18
Population 2	10	Population 6	20
Population 3	12	Population 7	23
Population 4	15		

G. M-Nights

One hundred (100) points per M-Night , three hundred (300) points max. per quarter. **Must be verified by a Chairman's Planning Guide and/or Success Report form signed by a State Officer and must list one or more new member recruited and who claimed recruitment.**

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AREA 2: CHAPTER MANAGEMENT

A. Single Project Award Categories

1. Fifty (50) points per CPG entry. Ten (10) points for Success Report Form (for points only), if it is accompanied with substantiating materials (such as a sign-in sheet, photographs, materials lists - anything that documents the project and chapter participation). One Hundred Fifty (150) points maximum per area per quarter.
2. Quarterly there will be awarded Seventy Five (75) bonus points for each First Place Winner, Fifty (50) bonus points for each Second Place Winner and Twenty Five (25) bonus points for each Third Place Winner of Single Project Awards (CPGs) in each Single Project Area and Population Division. **Must be verified by the State Project Awards Chairman.**

B. Records Submission

One hundred fifty (150) points for submitting local officers' roster **by 01-31-10** to poc@arjaycees.org

2. Three hundred (300) points for submitting chapter planning guide **by 01-31-10** to poc@arjaycees.org

3. Three hundred (300) points for submitting Chapter budget and calendar of events **by 01-31-10** to poc@arjaycees.org

4. One hundred (100) points for submitting year-end evaluation for 2010 to State President **by 01/31/11.**

5. Two hundred fifty (250) points for involving 25% of January 1 base membership in Springboard/Degrees of Jaycees. Awarded first time and each time thereafter that additional chapter participants equals first submission.

C. Communications

1. Twenty (20) points for any news articles and advertisements in Non-Jaycee publications with **original copy and date line submitted** poc@arjaycees.org. (See General Rules 6.)

2. Ten (10) points for articles submitted for the expressed sole purpose of being published on the State Web Site. Newsletter articles must be received by Newsletter Editor.

3. Seventy five (75) points for submitting Blue Chip Report to State Office **by 02-28-10** to poc@arjaycees.org

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4. Seventy five (75) points for submitting Final Blue Chip Report to State office **by 01-10-11** to poc@arjaycees.org

AREA 3: MEMBER DEVELOPMENT

A. Two hundred fifty (250) points for conducting at a local I.D. College. A required minimum of three (3) one hour seminars (same day) with a minimum of four members for Pop 1-4 and seven members for Pop 5-9. **Submit CPG or Success Report with trainers' signatures, agenda, training material and sign-in sheets** (See General Rules 6).

B. Bonus of twenty five (25) points for each additional 1 hour course(s) added to I.D. College claimed.

C. Fifty (50) points per course, maximum of 6 courses per quarter. **Submit CPG and/or Success Report signed by Local President or Local Individual Development Vice President, Agenda, Training materials, and Sign-in sheet on each course conducted.** (See General Rules 6).

D. One-Hundred (100) points per member completing JCI ACHIEVE, JCI ADMIN, JCI CSR, JCI NETWORKING, JCI PRESENTER (See General Rules 6).

E. Two-Hundred & Fifty (250) points per member completing JCI TRAINER or JCI DESIGNER (See General Rules 6).

F. Two-Hundred & Fifty (250) points per member achieving JCI CERTIFIED LOCAL TRAINER, JCI CERTIFIED LOCAL TRAINER +25, JCI CERTIFIED NATIONAL TRAINER, or JCI NATIONAL GRADUATE. (See General Rules 6).

AREA 4: STATE & NATIONAL PARTICIPATION

A. Host State events

1. Host any of the following State events:

- | | |
|--|--------------|
| a. State Annual Meeting | - 350 points |
| b. State Year-End | - 300 points |
| c. Day Only State/Region/District Function | - 100 points |
| d. Local Officer Training School | - 100 points |

Must Submit CPG or Success Report Form signed by State Officer and Event sign-in sheet, documenting number of participants from each local chapter that attended.

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B. State Participation

1. Individual Competition Judges - twenty (20) points per Judge, maximum of five.
2. Project Awards Judges - twenty (20) points per Judge.
3. Individual Competitors - Fifty (50) points per competitor.
4. Individual Competition Winners - Twenty five (25) points each.

C. Events and Meetings Participation

1. 25 Points per attendee to attend state events: (See General Rules 6)
 - a. State Annual Meeting or Year-End
 - b. Local Officer Training
 - c. Board of Directors Meeting
2. When one or more events above take place on same days and location points will be given only for one. Example is the Annual Meeting & Board Meeting same day, only points for one will be awarded.

D. State Emphasis Participation

1. Fifty (50) points for conducting a statewide emphasis area project. Verified by State Chairman with **CPG and/or Success Report Form (with supporting documentation)** All qualifying state emphasis areas must have been adopted by the Board of Directors. (Any area recognized by USJC is National Emphasis).
2. Twenty five (25) points for every \$100.00 donated to a state emphasis project.

E. Inter-Chapter Relations

1. Standard Visitations (Voting State Officers excluded). See Rule: 6; 10 points per visiting member.
2. Distance Bonuses. See Rule: 6.
 - a. Twenty five (25) points per visitations over 50 miles one way.
 - b. Fifty (50) points per visitations over 100 miles one way.
 - c. Twenty Five (25) points per Out of State visitation. **Out of State visited Chapter can only be claimed once per quarter.**

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3. Fifty (50) points for any chapter assisting another chapter in the implementation of a project. **Standard visitation form required. Cannot claim assistance and visitation at same time. Minimum of 3 members of assisting chapter.** See Rule: 6.

F. State Support/Incentives

1. Twenty five (25) points for every \$25.00 in donations. In-kind donations (materials, equipment, etc.) qualify with **valid receipt of cost and approval & verified by State President.**
2. Twenty five (25) points for Chapter providing a State Officer. Must serve no less than 6 months. **Only two officers can be claimed per quarter.**

G. National Participation

1. 25 Points to participate in the following: (See General Rule: 6)
 - a. USJC Annual Meeting
 - b. USJC Governmental Affairs Leadership Institute
 - c. USJC Junior Chamber Leadership Academy
 - d. USJC Outstanding Young Farmers
2. Fifty (50) points for chapter having largest delegation at any National meeting. (See General Rule: 6).
3. Fifty (50) points for project submission and/or Competitor entered in a National competition.

H. International Participation

1. 100 Points for each member attending the following: (See General Rule: 6)
 - a. World Congress
 - b. JCI Americas Conference